

Jerome Delvin  
District 1  
Shon Small  
District 2  
Will McKay  
District 3

## Board of County Commissioners

Jerrod MacPherson  
County Administrator

Matt Rasmussen  
Deputy County Administrator



**Notice: Meeting provided by Live-Broadcast and Telephonically as follows:**

Live-Broadcast @ link below:

<https://www.co.benton.wa.us/agendalist.aspx?categoryid=1181>

Telephonically by:

Dial: 509 222-2310

Meeting ID: 4961#

Attendee Access Code: 4961#

**AGENDA**  
**BOARD OF BENTON COUNTY COMMISSIONERS**  
**Regular Board Meeting**  
**Tuesday, April 13, 2021**

**9:00 AM Call to Order**

**Pledge of Allegiance**

**Approval of Minutes**

❖ **April 6, 2021**

**Review Agenda**

**Consent Agenda**

**Board of Equalization**

a. Reappointment of George Romano

**Commissioners**

b. Line Item Transfer, Fund No. 0000-101, Dept. 107

**Facilities**

c. Line Item Transfer, Fund No. 0000-101, Dept. 110

**Information Technology**

d. Purchase of One Scanner from Strictly Technology for Facilities Department

e. Purchase of One PC & Two Monitors from Dell for Human Services Department

- f. Purchase of Electronic Data Processing & Telecommunications Equipment From CompuNet for Administration Building

**Public Works**

- g. City of West Richland Franchise to Place a Water & Sewer System Lines & Facilities in County Road Rights of Way

**Purchasing**

- h. Ratifying Contract w/Top Tree Service for Emergency Removal of Three Trees at Two Rivers Park  
i. Contract w/Dynamic Laundry Systems for Quarterly Inspections and Repair & Maintenance Services for Corrections Dept.  
j. Agreement w/San Diego Police Equipment Co. for Ammunition; Amending Resolution 2020-151  
k. Authorization to Advertise & Bid for Magnesium Chloride for Public Works Department  
l. Authorization to Advertise & Bid the Furnishings Package for the Administration Building  
m. Contract w/Stantec Consulting for Architectural & Engineering Services for Design of Radio System at the Justice Center

**Public Comment** ~ for public engagement during Commissioners' meetings, please use the public comments phone line @: **Dial: 509 460-4941**

**Public Hearing**

Budget Supplemental Requests ~ L Ivey

- Human Services – 0108-101, Dept. 551
- Current Expense CARES/CRRSAA – 0000-101, Dept. 139
- REET Technology – 0129-101, Dept. 000
- Protective Inspection – 0149-101, Dept. 000
- Current Expense District Court – 0000-101, Dept. 111
- Current Expense Non-Departmental – 0000-101, Dept. 115

**Scheduled Business**

Purchase of One Trailer Mounted Radar ~ Commander Law & Deputy Tungesvik

Contract w/Gordon Thomas Honeywell Governmental Affairs for Federal Lobbying Services ~ A Fyall

**Other Business**